



**Food Vendor Application**  
**Uncle Sam Scallop Jam & Road Rally**  
**Sponsored by: *The Rotary Club of Crystal River***  
**Downtown Crystal River, Yeoman's Park**



COMPANY NAME: \_\_\_\_\_

CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Cell /Emergency Contact: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Number of Spaces: \_\_\_\_\_ 12X12 SPACE \$150.00 PER SPACE (Your Booth setup must fit in the 12x12 space. If your setup is over 12 in length you will be required to purchase another space. Length includes hitches, tongues extended bumpers, propane cylinders, etc) **Total size of your setup** \_\_\_\_\_

Electrical outlets are limited to 110V, 20 amps per outlet. There are NO 220V outlets available. Electricity is limited, request does no guarantee availability.

Make check or money order payable to Crystal River Rotary. When your application has been received you will be contacted by e-mail or phone. No vendor will be allowed to set up unless payment has been received. Electronically submitted applications will be processed upon receipt of payment.

List ALL Food Items:

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## General Release

The undersigned, as exhibitor, does hereby and forever release and hold harmless The Rotary Club of Crystal River and the City of Crystal River including but not limited to officers, agents and/or members of these organizations from any and all manners of actions, suits, losses, damages or claims for personal injury or property damages whatsoever arising from this show. The undersigned also consents to the enforcement of the rules as set forth in this brochure and in any letters of instruction mailed to exhibitors.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please make checks payable to the Crystal River Rotary

Checks applications should be mailed to :

Crystal River Rotary

**Attention: Uncle Sam's Scallop Jam**

P.O. Box 1207

Crystal River, FL 34429

For more information, call 352-417-1160 or email [mary@snellassociates.com](mailto:mary@snellassociates.com)

## **RULES**

**( Please read carefully )**

**Application fees: Space is limited so apply early. Make checks payable to The Rotary Club of Crystal River. Applications will not be considered unless completely filled out and accompanied by the fee. There are a limited number of spaces for this year's event.**

**Any NSF checks will not be redeposited, a money order or cashiers check will be needed with the NSF bank fee of \$30.00**

**Deadline: The absolute final deadline for entries is June 15, 2010. We cannot control the weather. The show will be held rain, shine, or even snow!! No refunds will be made.**

**Registration will be at the Seminole Club, 135 NE 3rd Street, Crystal River, on the corner of NE 3rd Steet and NE 2nd Ave. Each 12 x 12 space will be assigned a number and the numbers will be issued to Food Vendors at check-in. Setup time is at 2:30pm to 3:45pm. each food vendor is expected to have the booth ready by 4:00pm. All vehicles must be out of the festival area by 3:45pm**

**Electrical Information: Electrical outlets are limited to 110V, 20 amps per outlet. There are NO 220V outlets available. Electricity is limited, and anyone requesting electricity is required bo bring a 100' outdoor electrical cord. All cords and plugs shall be UL approved. The use of frayed or damaged extension cords is prohibited.**

**Security: All food vendors will take personal responsibility for securing all valuables, and personal items. Please note that the Rotary Club of Crystal River, The City of Crystal is not responsible for any losses, damages or claims for personal injury or property damages whatsoever during the duration of the festival. We ask that you plan on vacating the show grounds after the show concludes Saturday evening.**

**Exhibit spaces are approximately 12 ' x 12'. No sharing of spaces is permitted**

**State Law requires every Food Vendor to have a Sales Tax Number and to display it prominently at your booth. This applies to everyone, there are NO EXCEPTIONS. Each Food Vendor is responsible to fufill all licences, permits and documentation required by law.**